



**OBERLIN CITY COUNCIL MEETING**  
**Meeting Place: Council Chambers, 85 S. Main Street**  
**Dates: 1st & 3rd Mondays**

**PETERSON BURGESS SOUCY RIMBERT MEADOWS BROADWELL MUCCILO**

Ron Rimbart: President of Council  
Sharon Soucy: Vice-President of Council  
Eric Norenberg: City Manager  
Eric Severs: Law Director  
Salvatore Talarico: Finance Director  
Belinda Anderson: Clerk of Council

**AGENDA: January 17, 2012**

**REGULAR CITY COUNCIL MEETING – 7:30 P.M. – COUNCIL CHAMBERS**

**1. COUNCIL BUSINESS:**

**Z**

- (a) Call Regular City Council Meeting to Order and Roll Call – 7:30 p.m.
- (b) Approval of Minutes – Regular City Council Meeting – December 5, 2011.
- (c) Approval of Minutes – Regular City Council Meeting – December 19, 2011.
- (d) Proclamation – Martin Luther King Jr. Day.
- (e) Appointments to the City of Oberlin’s boards, commissions, and committees.
- (f) Reappointment of Scott Broadwell as the Oberlin City Council Representative to the Lorain County Community Action Agency.
- (g) Appointment of Elizabeth Meadows to the Oberlin City Council Nominating Committee.
- (h) Motion to dispense of the July 16, 2012 and August 6, 2012 Regular City Council Meetings.
- (i) Discuss and consider approving \$1,500 from the City's Sustainable Reserve Program for energy audits and analysis of six downtown Oberlin businesses.

**2. ANY CONCERNS THAT ARE NOT ON THE AGENDA MAY BE BROUGHT TO THE ATTENTION OF COUNCIL AT THIS TIME.**

*(Members of the public may address the City Council for a maximum of three minutes each.)*

**3. OLD BUSINESS:**

None

**4. NEW BUSINESS:**

- (A) ORDINANCE No. 12-01 AC CMS: An Ordinance Authorizing an Amendment to the Contract with R. W. Clark Company, Inc., of Cleveland, Ohio, for the Gasholder Building Renovation, Phase I Exterior Improvements, in the City of Oberlin and Declaring an Emergency. (1<sup>st</sup>)(E)

**5. OTHER NEW BUSINESS**

**6. COUNCIL COMMUNICATIONS:**

- (a) Referrals
- (b) Advocacy
- (c) Correspondence
- (d) Reports:

**7. CITY MANAGER'S REPORT**

**8. FINANCE DIRECTOR'S REPORT**

**9. PUBLIC PARTICIPATION**

**10. ADJOURNMENT: \_\_\_\_\_**